

**Fair Office - Official Use Only**

Date Received: \_\_\_\_\_ Amount Paid: \$ \_\_\_\_\_  
 Waiver of Liability \_\_\_\_\_ Grounds Fee \_\_\_\_\_ Cash / Check or Money Order #: \_\_\_\_\_

**LAWRENCE COUNTY FAIR, 464 MIDWAY ROAD, NEW CASTLE, PA 16101**

**BREEDING SHEEP ENTRY FORM**

**Please read & follow instructions. Any mistakes could lead to disqualification of the exhibitor or animal being registered.**

Use this entry form for OPEN and 4-H classes.  
 Use a SEPARATE entry form for EACH EXHIBITOR & EACH BREED.  
 Use one line per class. No more than 2 animals per exhibitor per class.  
 Entry Fee - \$5.00 per animal per department. **GROUND'S FEE- \$5 per exhibitor**  
**Entries must include 1) Entry Form 2) Fees, 3) a WAIVER of LIABILITY form.**  
 (All available on the website.)

**ENTRIES ARE DUE JULY 15.** Drop off at the office or mail to Lawrence County Fair, 464 Midway Road, New Castle, PA 16101.

**Personal Information**

Exhibitor Name: \_\_\_\_\_ Exhibitor #: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone #: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

| OPEN       |      |       |        | 4-H/FFA |      |       |        | # of  | CLASS NAME    |
|------------|------|-------|--------|---------|------|-------|--------|-------|---------------|
| DEPT       | SECT | CLASS | FEES   | DEPT    | SECT | CLASS | FEES   | SHEEP |               |
| Example: 4 | 1    | 2     | \$5.00 | 104     | 1    | 1     | \$5.00 | 1     | Fall Ram Lamb |
| 1.         |      |       |        |         |      |       |        |       |               |
| 2.         |      |       |        |         |      |       |        |       |               |
| 3.         |      |       |        |         |      |       |        |       |               |
| 4.         |      |       |        |         |      |       |        |       |               |
| 5.         |      |       |        |         |      |       |        |       |               |
| 6.         |      |       |        |         |      |       |        |       |               |

Total Fees (Open) \_\_\_\_\_ Total Fees (4-H) \_\_\_\_\_ Total # of Animals \_\_\_\_\_

**I attest and affirm that a "veterinary consultation relationship" – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto – exists with regard to any animals I will be exhibiting.**

Signature of Exhibitor \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian \_\_\_\_\_ (If Exhibitor is under 18 years of age)

Please print name of Veterinarian \_\_\_\_\_

**PHOTO RELEASE (Please check)**

\_\_\_\_\_ I will allow photographs to be taken of my son/daughter and/or me that have the potential to be used in Lawrence County Fair exhibits or publications, published in local newspapers, or posted on Lawrence County Fair web sites(including FaceBook) or other digital media.