

# CARCASS REGISTRATION FORM

Due July 15, 2021

Entry Fee: \$5.00

\_\_\_\_ Steer

\_\_\_\_ Lamb

\_\_\_\_ Hog

\_\_\_\_ Goat

Ear Tag Number \_\_\_\_\_

## ***Personal Information***

Exhibitor Name: \_\_\_\_\_ Exhibitor #: \_\_\_\_\_

Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Club Name: \_\_\_\_\_

**BUYER INFORMATION IS REQUIRED.**

**INCOMPLETE INFORMATION WILL RESULT IN DISQUALIFICATION!**

## ***Buyer Information***

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**All animals will be processed at Whitings.**

Send completed form to: Lawrence County Fair  
464 Midway Road  
New Castle, PA 16101

***I attest and affirm that a "veterinary consultation relationship" – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto – exists with regard to any animals I will be exhibiting.***

**Signature of Exhibitor** \_\_\_\_\_ **Date** \_\_\_\_\_

**Signature of Parent/Guardian** \_\_\_\_\_  
**(If Exhibitor is under 18 years of age)**

**Please print name of Veterinarian** \_\_\_\_\_