

Fair Office – Official Use Only

Date Received: \_\_\_\_\_

Amount Paid: \$ \_\_\_\_\_

Waiver of Liability: \_\_\_\_\_

Cash / Check or Money Ordered #: \_\_\_\_\_

LAWRENCE COUNTY FAIR, 464 MIDWAY ROAD, NEW CASTLE, PA 16101

POULTRY ENTRY FORM

Please read & follow instructions. Any mistakes could lead to disqualification of the exhibitor or animal.

Use a SEPARATE entry form for EACH EXHIBITOR.

Use one line per class. No more than 3 entries, per exhibitor will be accepted in 2020. A meat pen constitutes one (1) entry. Maximum 2 entries per class, per exhibitor for class 1 – 6. Meat Pens must use Market Animal form.

Entry fee - \$5.00 per animal

Entries must include: 1) Entry form with completed Vet-Client section, 2) Fees, 3) a WAIVER of LIABILITY form.

ENTRIES ARE DUE JULY 15. Drop off at the office or mail to Lawrence County Fair

Personal Information

Exhibitor Name: \_\_\_\_\_

Exhibitor #: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Animal Registration Info:

	Dept.	Class	Breed / Class Name	Tag #	Entry Fee
<b>Example</b>	108	6	Chicken, non feathered feet - large breed	T17	\$5.00
1					
2					
3					
4					
5					

Will you be entering showmanship? Yes No

Your age as if January 1, 2020 \_\_\_\_\_

I attest and affirm that a "veterinary consultation relationship" – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa. C.S.A 2501 et seq. and any amendments thereto – exhibits with regard to any animal I will be exhibiting.

Signature of Exhibitor \_\_\_\_\_

Date \_\_\_\_\_

Signature of Parent/ Guardian \_\_\_\_\_

(If Exhibitor is under 18 years of age)

Please print name of Veterinarian \_\_\_\_\_

PHOTO RELEASE

\_\_\_\_\_ I will allow photographs to be taken of my son/daughter and/or me that have the potential to be used in Lawrence County Fair exhibits or publication, published in local newspaper, or posted on Lawrence County Fair web site (including FaceBook) or other digital media.