



GROUP CLASSES		Please place an X or $\checkmark$ in the classes you plan to enter.	
<b>DAIRY \$5 PER GROUP CLASS</b> Only one entry per Exhibitor in classes 11, 28, 29 & 32		<b>BEEF</b>	
11. ___ Best 3 Junior Females	30. ___ Produce of Dam	20. ___ 2 Females (Bred & Owned by Exh.)	16. ___ Dam & Daughter
28. ___ Best 3 Females	31. ___ Dam & Daughter	30. ___ 2 Bulls (Bred & Owned by Exh.)	
29. ___ Dairy Herd	32. ___ Breeder's Herd of 5 Females	31. ___ Get-of-Sire	<b>JUNIOR GOATS</b>
<b>JUNIOR DAIRY</b>		32. ___ Jr. Get-of-Sire	16. ___ Dam & Daughter
25. ___ Dam & Daughter			

**Veterinary Consultation Relationship section MUST be completed & filed for an entry to be valid.**

*I attest and affirm that a "veterinary consultation relationship" – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto – exists with regard to any animals I will be exhibiting.*

Signature of Exhibitor \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian \_\_\_\_\_ (If Exhibitor is under 18 years of age)

Please print name of Veterinarian \_\_\_\_\_

**PHOTO RELEASE** (Please check)



\_\_\_\_\_ I will allow photographs to be taken of my son/daughter and/or me that have the potential to be used in Lawrence County Fair exhibits or publications, published in local newspapers, or posted on the Lawrence County Fair web sites (including FaceBook) or other digital media.

**NOTES:** (stalling requests, etc)



**PREMIUM CHECK NOTICE**



If your premium check is to be issued in an individual's name rather than a farm name, please indicate here the name you would like used:

\_\_\_\_\_

All Premium Checks not cashed within 60 days will become the property of the Lawrence County Fair.

