

**Fair Office - Official Use Only**

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LAWRENCE COUNTY FAIR, 464 MIDWAY ROAD, NEW CASTLE, PA 16101

**DAIRY (INCLUDES DAIRY FEEDERS), BEEF, & GOAT ENTRY FORM**

**Please read & follow instructions. Any mistakes could lead to disqualification of the exhibitor or animal.**

This entry form is intended for **OPEN** and/or **4-H/FFA DAIRY, BEEF** and **GOAT** entries **ONLY**. Do NOT use this form for MARKET ANIMALS!  
Use one line per class per animal. Please print or type legibly. Information will be entered as read.

All Open Exhibitors will receive a waiver for one "scratched" entry. Two or more "scratches" will be charged a \$10 fee for each "scratch". Monies will be deducted from Premium check or milk check

**Entry Fees for OPEN classes: \$5.00** per head of DAIRY CATTLE    **\$5.00** per head of BREEDING BEEF    **\$5.00** per head of BREEDING GOATS **Entry**

**Fees for 4-H / FFA classes: \$5.00** per head for each animal.

**NOTE: If entering both OPEN & 4-H/FFA classes, entry fees must be paid for BOTH!**

**Entries must include 1.) Entry Form; 2.) Fees; 3.) a WAIVER of LIABILITY form. (All available on the website.)**

**ENTRIES ARE DUE JULY 15.** Drop off at the office or mail to Lawrence County Fair, 464 Midway Road, New Castle, PA. 16101.

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**Separate entry forms are required for 1.) Each Exhibitor; 2.) Each Species; & 3.) Each Breed.**

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**Species:**                      **DAIRY**                      **BEEF**                      **GOAT**                      **Breed** \_\_\_\_\_

**Exhibitor Name:** \_\_\_\_\_ **Exhibitor's #:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

OPEN		4-H/FFA		REGISTRY NAME	D.O.B.	SIRE	DAM	BREEDER	Is this animal listed on another sheet?	FEE \$5 per Dept
Dept.	Class	Dept.	Class							

GROUP CLASSES		Please place an X or $\checkmark$ in the classes you plan to enter.	
<b>DAIRY</b> Only one entry per Exhibitor in classes 11, 28, 29 & 32		<b>BEEF</b>	
11. ___ Best 3 Junior Females	30. ___ Produce of Dam	20. ___ 2 Females (Bred & Owned by Exh.)	16. ___ Dam & Daughter
28. ___ Best 3 Females	31. ___ Dam & Daughter	30. ___ 2 Bulls (Bred & Owned by Exh.)	
29. ___ Dairy Herd	32. ___ Breeder's Herd of 5 Females	31. ___ Get-of-Sire	<b>JUNIOR GOATS</b> 16. ___ Dam & Daughter
<b>JUNIOR DAIRY</b> 25. ___ Dam & Daughter		32. ___ Jr. Get-of-Sire	

**Veterinary Consultation Relationship section MUST be completed & filed for an entry to be valid.**

*I attest and affirm that a "veterinary consultation relationship" – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto – exists with regard to any animals I will be exhibiting.*

Signature of Exhibitor \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian \_\_\_\_\_ (If Exhibitor is under 18 years of age)

Please print name of Veterinarian \_\_\_\_\_

**PHOTO RELEASE** (Please check)



\_\_\_\_\_ I will allow photographs to be taken of my son/daughter and/or me that have the potential to be used in Lawrence County Fair exhibits or publications, published in local newspapers, or posted on the Lawrence County Fair web sites (including FaceBook) or other digital media.

**NOTES:** (stalling requests, etc)



**PREMIUM CHECK NOTICE**



If your premium check is to be issued in an individual's name rather than a farm name, please indicate here the name you would like used:

\_\_\_\_\_

All Premium Checks not cashed within 60 days will become the property of the Lawrence County Fair.

