

CONTRACT

Lawrence County Farm Show, Inc. DBA: Lawrence County Fair

464 Midway Road, New Castle, PA 16101 – 724-654-7745

August 13, 14, 15, 16, 17, 18, 2018

Rcvd.	_____
Amt	_____
Bal Due	_____
Ins. Cert	_____
Tkts Rcvd.	_____

(Please Print)

Exhibitor Name on Trailer _____

Sales ID or Tax# _____

Type of Exhibit or Concession _____

List Items to be sold (subject to Fair approval) _____

Contact Person _____ Phone _____

Mailing Address _____

E-Mail Address _____

AGREEMENT FOR PURCHASE OF SPACE AT THE LAWRENCE COUNTY FAIR – ONE CONTRACT FOR EACH SITE.

TERMS: EXHIBITOR SPACE WILL NOT BE RESERVED UNTIL 25% OF THE SPACE CHARGE IS PAID. ALL SPACE CHARGES MUST BE PAID IN FULL BY JULY 23rd 2018. Payments made to reserve space will be refunded if the space is cancelled by July 1st. Exhibitors MAY NOT make electrical or water hookup without Fair approval. Contracts must be returned by June 1st. Exhibitors who do not have their exhibits erected by 11:00 AM of opening day will forfeit their space.

RATES: All space is available in ten (10) feet minimum frontage, additional space is in multiples of five (5) feet.

Center Midway: \$44.00 per front foot. (Restricted to two-way center booths)
Front Center Midway _____ feet x \$44.00 \$ _____

Food Stands: \$22.00 per front foot plus \$8.00 per side foot if on corner lot.
Front _____ feet x \$22.00 \$ _____
Corner _____ feet x \$ 8.00 \$ _____

Food Concessions must meet Health Regulations. Food Concessions must post food prices.

THERE WILL BE ABSOLUTELY NO DUMPING OF GREASE permitted in the sewage system. All grease must be dumped in barrels provided by the fair. Any infractions of this rule will be subject to suspension of your operations without refund.

Games: \$32.00 per front foot
Frontage Games _____ feet x \$32.00 \$ _____

Exhibit Hall - \$15.00 per front foot _____ feet x \$15.00 \$ _____

Exhibit Hall Building #3 - \$15.00 per front foot _____ feet x \$15.00 \$ _____

Outside Space - \$15.00 per front foot plus \$5.00 per side foot if corner lot
Frontage Outside _____ feet x \$15.00 \$ _____
Corner _____ feet x \$ 5.00 \$ _____

Additional Charge for Foods Stands opened before the first day of the fair
10% of the total charge _____ total x 10% \$ _____

ELECTRICAL SERVICE CHARGE

110 volts - \$65.00, 240 volts (less than 60 amps) - \$85.00, 240 volts (above 61 amps) - \$95.00 per unit or exhibit.

Minimum charge for all vendors is \$65.00 per unit/vendors for lighting \$ _____

ADDITIONAL ELECTRICAL CHARGES (See schedule on back) \$ _____

Hook-up prior to 8:00 am Saturday Aug. 11, 2018 is available at \$50.00 per day.

Disconnect of electrical service shall be done at no charge up until 1:30 A.M.

A \$50.00 fee shall apply for "LATE DISCONNECT" up until 12:00 P.M. Sunday.

ELECTRICAL SERVICE CHARGE (See schedule on back) \$ _____

Insurance - \$150.00 for food vendors, \$120.00 for all other vendors \$ _____

TOTAL DUE \$ _____

Paid \$ _____

Balance \$ _____

EACH TRAILER WILL BE ALLOTTED 12 TICKETS FOR THE WEEK.

EXTRA DISCOUNTED TICKETS CAN BE BOUGHT AT THE FAIR OFFICE

Exhibitor (Concessionaire) shall provide a certificate of liability insurance naming the Lawrence County Fair Show, Inc. as an additional insured on or before August 1st. Exhibitors MAY NOT vacate their space without permission from a member of the Commercial Committee and monies will not be refunded.

HANDWRITING ANALYSIS (COMPUTER OR OTHERWISE), PALM READING, FORTUNE TELLING AND ASTROLOGY ARE NOT PERMITTED ON THE FAIRGROUNDS.

THE EXHIBITOR AGREES TO ABIDE BY THE RULES AND ELECTRICAL RATES AS SET IN THIS CONTRACT BY THE FAIR (SEE REVERSE SIDE)

Print Name _____ Signature _____

Exhibitor

Make Checks payable to: Lawrence County Farm Show, Inc.

NO POST DATED CHECKS WILL BE ACCEPTED. INSUFFICIENT FUNDS CHECKS WILL BE CHARGED \$50.00 TO THE VENDOR.

INFORMATION AND RULES FOR EXHIBITORS

ALL PERSONS or organizations wishing to sell or offer for sale any item or service, to pass out literature or samples or to solicit donations, shall first obtain space for such activity, and, having paid the customary charge and been assigned space, shall confine the activities to the space assigned.

HOURS OF THE FAIR – 10:00 AM to 11:00 PM EDT Daily. Doors to commercial exhibit buildings will open for exhibitors 9:50 AM and will be locked at 11:15 PM. All exhibits must be set up and in place by 11:00 AM of opening day and remain in place until 10:00 PM of closing day.

ALL PERSONS shall leave the fairgrounds by midnight or within 30 minutes after the close of the last show for the day, whichever occurs later, except those persons assisting with the Fair or with exhibits or displays. All persons spending the night on the fairgrounds shall be registered at the Fair Office. **Trailers, campers, motor home:** Special camp site areas will be provided during the Fair for persons and families who stay in mobile living quarters or tents. All such vehicles or structures must be located in the assigned areas. Occupants must register at the office, purchase a season pass for each resident of the vehicle, list all occupants of the vehicle, pay for the camping permit, accept the assigned space, and display the permit. A limited number of electrical hookups are available. (NO AIR CONDITIONERS MAY BE OPERATED) and water will be available for filling tanks. Water hoses must be disconnected as soon as the tank is filled. NO permanent hose connection will be permitted. Size will be limited.

PARKING AND TRAFFIC– Adequate parking space for exhibitors is provided. No automobile or truck traffic allowed on Midway after 11:00 AM. Parking in the midway or streets of the Fair is prohibited at all times.

SAFETY– Exhibits shall be constructed and operated to assure the safety of everyone. Any machines that are in operation should be adequately guarded and an attendant provided. All trailers and stands using heat must be equipped with fire extinguishers. NO SMOKING IN THE BUILDINGS.

GROUNDING –Each outside exhibit shall protect Fair visitors by grounding the trailer or appliances, by means of a steel or copper rod, at least 5' long, driven into the ground and connected to the unit by a No. 6 wire. Approved alternate grounding methods may be used. To protect underground utilities, **DO NOT DRIVE THE GROUND ROD UNTIL THE LOCATION IS MARKED BY A REPRESENTATIVE OF THE FAIR.**

EXHIBITORS IN TENTS – shall be liable for damage to tents caused by erection of the exhibits or failure to remove exhibits by Sunday morning, if damage occurs when the tent is removed.

CLEANING - The Lawrence County Fair will clean the Midway and the aisles of the main display tents and buildings. Each exhibitor is responsible for cleaning his own display space. Refuse is to be placed in rubbish containers only. Items to burn and cardboard boxes that must be crushed, place in special containers.

NO SPACE MAY BE SUBLET BY AN EXHIBITOR.

SOUND SYSTEMS –No public address systems of any type may be used by exhibitors without the consent of the Lawrence County Fair Board. Exhibitor shall notify the Board of any such system and the extent of its use upon filling out this application. Exhibitor agrees to comply completely with the Board's decision of such use, which decision shall be made on a case by case basis. Permission may be revoked at any time by the Board upon its decision that the system is disruptive in any manner.

REMOVAL OF EXHIBITS – Exhibit halls will close at 12:00 midnight on Saturday, and will reopen on Sunday and Monday from 9:00 AM to 4:00 PM. All exhibits and display material must be removed from the grounds. Exhibitors are responsible for cleaning their exhibit area, placing all waste material in trash containers, and filling all holes made in the ground. Exhibitors who fail to clean their exhibit area or fill holes may be subject to additional charges.

VIOLATIONS – Violations of these rules or conduct contrary to the best interest of the Lawrence County Fair will not be permitted. Exhibitors or others who persist in such violations or conduct will be asked to remove their exhibits and leave the Fair property. No fees or charges will be refunded in such cases.

PROTECTION – Reasonable care will be taken to protect all exhibits on display from any injury and damage, but the Fair is not, in any way, to be held responsible for accidents, loss or damage by water, fire, theft, wind, vandalism, malicious mischief, or otherwise, whatever may be the cause or extent of the damage or loss.

PERSONS using alcohol or other controlled drugs or substances will be expelled from the grounds.

THE BOARD reserves the right to refuse space or to terminate leased space of any exhibitor that displays obscene or dangerous materials. Any falsification of contract or omission is subject to ejection from the grounds.

RAFFLES – By prior Board approval for Non-Profit only.

If prizes or awards are offered, you must furnish the Fair Board with a written list of winners of all drawings. All prizes must be awarded.

ADDITIONAL ELECTRIC RATES

Service Charge \$65.00 for each unit (110 volts), \$85.00 for 240 volts (less than 60 amps), \$95.00 for 240 volts (61 amps and above) PLUS SCHEDULE BELOW

Air Conditioner ea.	\$60.00 x _____ \$ _____	Ice Cream Cooler ea. hole	\$ 3.00 x _____ \$ _____
Bev coolers, Sm 2 valves ea.	\$ 7.25 x _____ \$ _____	Ice Maker ea.	\$11.00 x _____ \$ _____
Bev. Cooler, lg, over 2 valves ea.	\$11.25 x _____ \$ _____	Iron/Waffle Iron ea.	\$13.00 x _____ \$ _____
Bread Raiser each	\$ 9.25 x _____ \$ _____	Large Coffee Maker ea. burner	\$11.00 x _____ \$ _____
Burners in range or hot plate:		Meat Slicer ea.	\$ 4.00 x _____ \$ _____
Per burner	\$ 18.00 x _____ \$ _____	Microwave ea.	\$ 9.00 x _____ \$ _____
Cotton Candy Machine ea.	\$ 9.00 x _____ \$ _____	Milk Shake Machines ea.	\$ 6.00 x _____ \$ _____
Crock Pot ea.	\$ 6.75 x _____ \$ _____	Neon Signs per foot	\$ 1.00 x _____ \$ _____
Deep Freeze, sm, 6 cu ft ea.	\$ 9.25 x _____ \$ _____	Pizza Oven and Grille per K.W.	\$19.00 x _____ \$ _____
Deep Freeze, lg, over 6 cu ft ea.	\$ 12.25 x _____ \$ _____	Pop Corn Machine ea.	\$19.00 x _____ \$ _____
Deep Fryer ea.	\$ 22.50 x _____ \$ _____	Refrigerators, 12 cu ft ea.	\$ 9.00 x _____ \$ _____
Electric Fans up to 16" in. ea.	\$ 5.25 x _____ \$ _____	Refrigerators over 12 cu ft ea.	\$12.00 x _____ \$ _____
Electric Motors:		Roaster ea.	\$17.00 x _____ \$ _____
Refrigeration Motors each h.p.	\$ 12.00 x _____ \$ _____	Skillet ea.	\$11.00 x _____ \$ _____
1/8 HP ea.	\$ 3.00 x _____ \$ _____	Snow Cone ea.	\$ 5.00 x _____ \$ _____
HP	\$ 4.00 x _____ \$ _____	TV, Computer, or Radio ea.	\$ 6.00 x _____ \$ _____
1/3 HP	\$ 5.00 x _____ \$ _____	Warmer ea.	\$ 4.00 x _____ \$ _____
1/2 HP	\$ 7.00 x _____ \$ _____	Water Cooler ea.	\$ 3.25 x _____ \$ _____
3/4 HP	\$ 10.00 x _____ \$ _____	Water Heater sm ea.	\$17.00 x _____ \$ _____
1 HP	\$ 12.00 x _____ \$ _____	Water Heater, Lg ea.	\$ 27.00 x _____ \$ _____
Extra light bulbs ea.	\$ 3.00 x _____ \$ _____	240 volt hookup—less than 60 amps	x _____ \$ _____
200 watt	\$ 4.00 x _____ \$ _____	240 volt hookup-61 amps & above	x _____ \$ _____
300 watt	\$ 6.00 x _____ \$ _____		
Fluorescent Tube per foot	\$ 1.00 x _____ \$ _____		
Heat Lamps each	\$ 4.00 x _____ \$ _____		
		TOTAL:	_____